

# NOTICE OF MEETING SUMMONS AND AGENDA

A MEETING OF HERNHILL PARISH COUNCIL WILL BE HELD AT HERNHILL VILLAGE HALL ON WEDNESDAY 28th AUGUST 2024 at 7:30pm.

MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND THE MEETING.UNDER THE OPENNESS OF LOCAL GOVERNMENT BODIES REGULATIONS 2014, ATTENDEES MAY BE FILMED, RECORDED OR OTHERWISE REPORTED ABOUT BY ANYONE PRESENT. UNLESS ADVISED OTHERWISE, THE COUNCIL ACCEPTS NO RESPONSIBILITY FOR DATA RECORDED IN THIS WAY OR ITS DISTRIBUTION.

#### 1. APOLOGIES

#### 2. DECLARATION OF INTERESTS

#### 3. CONFIRMATION OF MINUTES

A. The Chair to move that the minutes (302-324) of the Parish Council meeting held on 31st July 2024 be taken as read, confirmed and signed.

#### **4. PUBLIC PARTICIPATION**

20 minutes maximum total for residents, 5 minutes maximum for each speaker to discuss concerns or requests they may have – if a decision needs to be made this will be on a future agenda for consideration

#### 5. NEIGHBOURHOOD PLAN

A. Update

#### 6. NEW KCC HIGHWAYS IMPROVEMENT PLAN

A. Update

#### 7. ANNUAL REVIEW AND APPROVAL COUNCIL POLICIES

A. Risk Assessment

## **8. REPLACEMENT OF POSTS ON THE VILLAGE GREEN** – Update and consider costs and options

#### 9. PLANNING

#### A. Planning Applications-

24/502123/EIOUT | Outline application (all matters reserved except for access) for a mixed use phased development comprising up to 1,815 dwellings (Use Class C2 and C3); an Employment park (Use Class E(g) and B8); local centre accommodating a mix of units to provide a Health and Wellbeing Centre (Use Class E(e)), all purpose store (Use Class E(a)), shops/ancillary retail units (Use Class E(a)), community/general use units (Use Class F2) and food and beverage units (Use Class E(b)); public open space and recreation including community park, recreation trail and improved pedestrian/cycle links across the A2; sports and education facilities comprising 2 From Entry (2FE) primary school (Use Class F1(a)), early years centre (Use Class E), leisure facility (Use Class E(d)) and sports pavilion (Use Class E(d)); provision of a minimum of 10% Biodiversity Net Gain; transport and access infrastructure including an integrated bus link to the surrounding area, upgrades to the Dunkirk A2 junction through a new trunk road slips and an electric vehicle charging hub (c.0.2 ha) within the village centre for approximately 36 vehicles as a mix of medium, rapid, ultra rapid and Tesla chargers, alongside associated facilities including toilets and potential for cafe facility; and associated parking, servicing, utilities, footpath and cycle links, drainage, ground and other infrastructure. | Land North

And South Of The A2 Boughton Bypass Dunkirk Kent ME13 9LG -Update and approval of final comments.

2) 24/500531/FULL | Change of use of land for the erection of 1no. new outbuilding to provide 2no. treatment rooms, a WC and a reception for a chiropractic business (Class Use E) and a separate room for a home office (retrospective). | 2 Waterham Cottages Waterham Road Hernhill Kent ME13 9EG

Request by SBC to revisit in light of additional information

#### **B. Planning Decisions -**

1) None.

### 10. ALLOTMENTS

- 1) Allotment eviction update and consider options to clear plot.
- 2) Agree date of allotment inspection
- **11.** WAR MEMORIAL CLEANING Update on volunteer
- 12. VE DAY 80 CELEBRATIONS 8<sup>TH</sup> MAY 2025 Update on the potential lighting of beacon
- **13.** SPEEDWATCH UPDATE
- **14. SWALE BOROUGH COUNCIL HOUSING AND EMPLOYMENT SITES** Update on planning meeting of the 8<sup>th</sup> August 2024 on sites concerning the parish
- **15.** CLEVE HILL SOLAR FARM Update
- **16.** NEIGHBOURHOOD WATCH
- 17. COUNCILLORS REPORTS
- 18. FINANCE
  - A. Signing of August's Bank Reconciliation
  - B. Approval of August's payments.
  - C. Consider options for debit/charge card for the Clerk
- **19.** CORRESPONDENCE
  - A. lightning at the crematorium
  - B. PC Gary Morris update
- **20.** ADMINISTRATION
- 21. CHAIRMAN & CLERK'S SUNDRY REPORTS
- 22. ITEMS TO BE PLACED ON SEPTEMBER'S FULL MEETING AGENDA